

ORIGINAL

IN THE U.S. PATENT AND TRADEMARK OFFICE  
Patent Application Transmittal Letter

22154 U.S. PTO  
10/672953  
09/26/03

Mail Stop Patent Application  
Commissioner for Patents  
PO B x 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing under 37 CFR 1.53(b) is a(n):  Utility     Design

original patent application,  
 continuation-in-part application

INVENTOR(S): Bin ZHANG et al.

TITLE: DETERMINATION OF A BID VALUE ASSOCIATED WITH A SELECTED BIDDER

Enclosed are:

- The Declaration and Power of Attorney.     signed     unsigned or partially signed  
 2 sheets of drawings (one set)     Associate Power of Attorney  
 Form PTO-1449     Information Disclosure Statement and Form PTO-1449  
 Priority document(s)     (Other)    (fee \$ \_\_\_\_\_)

CLAIMS AS FILED BY OTHER THAN A SMALL ENTITY				
(1) FOR	(2) NUMBER FILED	(3) NUMBER EXTRA	(4) RATE	(5) TOTALS
TOTAL CLAIMS	17 — 20	0	X \$18	\$ 0
INDEPENDENT CLAIMS	4 — 3	1	X \$84	\$ 84
ANY MULTIPLE DEPENDENT CLAIMS	0		\$280	\$ 0
BASIC FEE: Design (\$330.00); Utility (\$750.00)				\$ 750
TOTAL FILING FEE				\$ 834
OTHER FEES				\$
TOTAL CHARGES TO DEPOSIT ACCOUNT				\$ 834

Charge \$ 834 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any over payment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

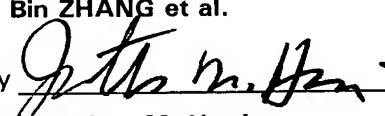
"Express Mail" label no. EV303486063US

Respectfully submitted,

Date of Deposit 09/26/2003

Bin ZHANG et al.

By

  
nathan M. Harris

I hereby certify that this is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to: Commissioner for Patents, Alexandria, VA 22313-1450.

By 

Typed Name: Colleen F. Brown

Attorney/Agent for Applicant(s)

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Date: 09/26/2003

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